THE CLASSICAL QUARTERLY

EDITED BY
A. R. W. HARRISON, M.A.
E. J. KENNEY, M.A.

BOARD OF MANAGEMENT
PROF. E. H. WARMINGTON, M.A. (*Chairman*)
PROF. R. G. AUSTIN, M.A., D.LITT. (*Hon. Treas.*)
F. H. SANDBACH, M.A.
PROF. F. W. WALBANK, M.A., F.B.A.
PROF. W. S. WATT, M.A.
Representing the Council of the Classical Association
A. G. WOODHEAD, M.A., *representing the Cambridge Philological Society*
M. PLATNAUER, B.LITT., M.A., *representing the Oxford Philological Society*
With the co-operation of
PROF. B. D. MERITT, *Institute for Advanced Study, Princeton*
PROF. J. A. FITZHERBERT, *University of Adelaide*
and PROF. HOMER A. THOMPSON, *Institute for Advanced Study, Princeton*

NEW SERIES · VOLUME X
(Volume LIV of the continuous series)

OXFORD · AT THE CLARENDON PRESS
1960

Oxford University Press, Amen House, London E.C.4

GLASGOW NEW YORK TORONTO MELBOURNE WELLINGTON
BOMBAY CALCUTTA MADRAS KARACHI KUALA LUMPUR
CAPE TOWN IBADAN NAIROBI ACCRA

© *Oxford University Press 1960*

PRINTED IN GREAT BRITAIN AT THE UNIVERSITY PRESS, OXFORD
BY VIVIAN RIDLER, PRINTER TO THE UNIVERSITY

CONTENTS

NUMBER 1

Observations on the Style of Varro	E. LAUGHTON	1
The Riddles in Virgil's Third Eclogue	D. E. W. WORMELL	29
An Early Inscription at Argos	N. G. L. HAMMOND	33
Theocritus I. 95 f.	G. ZUNTZ	37
Sex. Clodius—Sex. Cloelius	D. R. SHACKLETON BAILEY	41
Auctoritas, Dignitas, Otium	J. P. V. D. BALSDON	43
The Manuscript A of Sophocles and its Relation to the Moschopulean Recension	P. E. EASTERLING	51
Clausulae in the *Rhetorica ad Herennium* as Evidence of its Date	A. E. DOUGLAS	65
Aeschylea	A. D. FITTON BROWN	79
Eleatic Questions	G. E. L. OWEN	84
Menander's *Hypobolimaios*	A. W. GOMME	103
Two Notes	S. BENTON	110
The Distribution of Parts in Menander's *Dyskolos*	JOHN G. GRIFFITH	113
Palladas on Tyche	C. M. BOWRA	118
Euripides, *Electra* 1093–5, and Some Uses of δικάζειν	J. H. KELLS	129
Dicta Scipionis of 131 B.C.	A. E. ASTIN	135
Prodelision in Greek Drama	MAURICE PLATNAUER	140

NUMBER 2

The Pictures on Dido's Temple (*Aeneid* I. 450–93)	R. D. WILLIAMS	145
Eunapius, Ammianus Marcellinus, and Zosimus on Julian's Persian Expedition	WALTER R. CHALMERS	152
The Names in Horace's *Satires*	NIALL RUDD	161
Gelliana Graeca	P. K. MARSHALL	179
Greek Metaphors of Light	DOROTHY TARRANT	181
Enniana III	O. SKUTCH	188
Some Palaeographical Notes	N. WILSON	199
The Sixteenth Epistle of Horace	M. J. McGANN	205
Labour and Status in the *Works and Days*	G. NUSSBAUM	213
Themistokles and Argos	W. G. FORREST	221
A Note on Aristophanes, *Lysistrata* 665–70	R. J. HOPPER	242
[Demosthenes], *De Halonneso* 13	A. R. W. HARRISON	248
The Roman Nobility in the Second Civil War	D. R. SHACKLETON BAILEY	253
Sophocles, *Oedipus Rex* 1271–4	ADAM PARRY	268
Homer and Modern Oral Poetry: Some Confusions	G. S. KIRK	271

The Publishers acknowledge with gratitude a generous grant from the British Academy towards the cost of this volume

INDEXES

GENERAL INDEX

Aeschylea, 79 ff.
Argos, an early inscription at, 33 ff.
Aristophanes, *Lysistrata* 665–70, a note on, 242 ff.
Astin, A. E., *dicta Scipionis* of 131 B.C., 135 ff.
Auctoritas, dignitas, otium, 43 ff.
Balsdon, J. P. V. D., *auctoritas, dignitas, otium*, 43 ff.
Benton, S., two notes (Lykophron, *Alexandra* 600–11; Aeschylus, *Agamemnon* 115), 110 ff.
Bowra, C. M., Palladas on Tyche, 118 ff.
Chalmers, W. R., Eunapius, Ammianus Marcellinus, and Zosimus on Julian's Persian expedition, 152 ff.
(Cicero): *auctoritas, dignitas, otium*, 43 ff.
(Cicero): *clausulae* in the *Rhetorica ad Herennium* as evidence of its date, 65 ff.
[Demosthenes] *De Halonneso* (13), 248 ff.
Dicta Scipionis of 131 B.C., 135 ff.
Douglas, A. E., *clausulae* in the *Rhetorica ad Herennium* as evidence of its date, 65 ff.
Easterling, P. E., the manuscript A of Sophocles and its relation to the Moschopulean recension, 51 ff.
Eleatic questions, 84 ff.
Enniana III, 188 ff.
Eunapius, Ammianus Marcellinus, and Zosimus on Julian's Persian expedition, 152 ff.
Euripides, *Electra* 1093–5, and some uses of δικάζειν, 129 ff.
Fitton Brown, A. D., Aeschylea, 79 ff.
Forrest, W. G., Themistokles and Argos, 221 ff.
Gelliana Graeca, 179 f.
Gomme, A. W., Menander's *Hypobolimaios*, 103 ff.
Greek metaphors of light, 181 ff.
Griffith, J. G., the distribution of parts in Menander's *Dyskolos*, 113 ff.
Hammond, N. G. L., an early inscription at Argos, 33 ff.
Harrison, A. R. W., [Demosthenes] *De Halonneso* (13), 248 ff.
[Hesiod]: labour and status in the *Works and Days*, 213 ff.
Homer and modern oral poetry: some confusions, 271 ff.
Hopper, R. J., a note on Aristophanes, *Lysistrata* (665–70), 242 ff.
Horace, the sixteenth epistle of, 205 ff.
Horace's *Satires*, the names in, 161 ff.
Kells, J. H., Euripides, *Electra* 1093–5, and some uses of δικάζειν, 129 ff.
Kirk, G. S., Homer and modern oral poetry: some confusions, 271 ff.
Laughton, E., observations on the style of Varro, 1 ff.
McGann, M. J., the sixteenth epistle of Horace, 205 ff.
Marshall, P. K., Gelliana Graeca, 179 f.
Menander's *Dyskolos*, the distribution of parts in, 113 ff.
Menander's *Hypobolimaios*, 103 ff.
Nussbaum, G., labour and status in the *Works and Days*, 213 ff.
Owen, G. E. L., Eleatic questions, 84 ff.
Palaeographical notes, 199 ff.
Palladas on Tyche, 118 ff.
Parry, A., Sophocles, *Oedipus Rex* (1271–4), 268 ff.
Platnauer, M., prodelision in Greek drama, 140 ff.
Prodelision in Greek drama, 140 ff.
Rhetorica ad Herennium, *clausulae* in, as evidence of its date, 65 ff.
Roman nobility in the second Civil War, 253 ff.
Rudd, N., the names in Horace's *Satires*, 161 ff.
Sex. Clodius—Sex. Cloelius, 41 f.
Shackleton Bailey, D. R., Sex. Clodius—Sex. Cloelius, 41 ff.
—the Roman nobility in the second Civil War, 253 ff.
Skutsch, O., Enniana III, 188 ff.
Sophocles, *Oedipus Rex* (1271–4), 268 ff.
Sophocles, the manuscript A of, and its relation to the Moschopulean recension, 51 ff.
Tarrant, D., Greek metaphors of light, 181 ff.
Themistokles and Argos, 221 ff.
Theocritus I. 95 f., 37 ff.
Varro, observations on the style of, 1 ff.
Virgil's third eclogue, the riddles in, 29 ff.
[Virgil]: the pictures on Dido's temple, 145 ff.
Williams, R. D., the pictures on Dido's temple, 145 ff.
Wilson, N., some palaeographical notes, 199 ff.
Works and Days, labour and status in the, 213 ff.
Wormell, D. E. W., the riddles in Virgil's third eclogue, 29 ff.
Zuntz, G., Theocritus I. 95 f., 37 ff.

INDEX LOCORUM

Aeschines:
2 (34), 183.
Aeschylus:
Ag. (49–57), 80–81; (115), 111–12; (389), (772), 183; (1246–9), 81–82; (1356), 80; (1412), 129, 130; (1497–9), 82.
Cho. (145–6), 83; (809), 183; (912–13), 82–83.
Eum. (240), 92; (269), 184; (429–32), 133; (797), 183; (836), 82.
Niobe (fragments), 79.
Pers. (150–1), 183; (395), 184.
P.V. (259), 184; (678), 123.
Theb. (54–56), 79–80.
Alexis:
fr. (219), 104, 106.
Ammianus Marcellinus:
24 (2. 10), 158; (4. 24), 153–4.
25 (1. 4), 155.
Antiphon:
1 (12), 132.
Appian:
B.C. 1 (19), 138.
Aristophanes:
Av. (265–6), 79.
Lys. (665–70), 242–7.
Aristotle:
De An. 402 (^{a}7), 412 (^{a}21–22), 187.
Eth. Eud. 1231 (^{b}15), 39.
Eth. Nic. 1095 (^{b}19), 1100 (^{b}30), 1114 (^{b}6), 187.
H.A. 618 (^{b}ff.), 111–12.
Pol. 1254 (^{a}20), 187; 1303 (^{a}6), 222; (^{a}7), 36; 1310 (^{b}17–27), 34.
Rhet. 1406 (^{b}27), 71; 1411 (^{b}12), 187.
Aulus Gellius:
1 (4. 2), 179.
2 (20. 9), 179.
13 (21. 25), 179–80.
18 (7. 4), 180.
Ausonius:
Epit. (18), 147.
Carmen de figuris:
(112–14), 190.
Cato:
Agr. (14), (53), (88), (93), 4; (5), (31), 6.
Cicero:
Ad Att. 2 (1. 9), (20. 9), (21. 4), 3; 4 (3. 3), 11; 7 (8, 3), 258; (11), 45; 12 (6. 1), 2; 13 (10. 1), 254; 14 (13. 2), (13. 6), 41–42.
Ad Fam. 1 (8. 3), 45; (9. 7), 19; 2 (7. 3), 264; 4 (2. 4), 19; (7. 2), 254; (13. 2) 44; 6 (1. 6), (6. 6), 43–44; 10 (30. 1), 9; 12 (23. 3), 19.
Ad Q. Fr. 2 (3. 5), 258; 3 (4. 1), 45.
Brut. (7), 44.
De Invent. 2 (166), 45.
De Leg. 3 (28), 43.
De Nat. Deor. 2 (88), 31.
De Off. 2 (2), 44.
Or. (166), 24.
Phil. 2 (54), 254.
Post Red. (16), 47.
Pro Lig. (19), 253.
Pro Mil. (8), 135.
Pro Sest. (48), 45; (137), 43.
Rosc. Am. (136), 253.
Verr. 2 (1. 35, 37), 253.
[Cicero]:
Rhet. ad Her. (*passim*), 65–78.
Claudian:
IV Cons. Hon. (403), 193.
Clement of Alexandria:
Strom. 5 (15), 100.
Demosthenes:
3 (1), 184.
18 (129), 71.
20 (54), 184.
29 (53), 132.
30 (2), 132.
43 (5), 132.
48 (8), 132.
52 (15), 132.
[Demosthenes]:
De Hal. (13), 248–52.
Diodorus Siculus:
11 (65), 231.
Ennius:
Ann. (98), (105), 188–92; (208–10), 193–8; (500), 192–3.
Sab. (370–1), 188–9.
Eunapius:
fr. (8), 158.
fr. 22 (3), 155.
Euphorion:
fr. (40), 29.
Euripides:
Andr. (404), 184.
Cycl. (312), 130.
El. (37), 183; (1039), 184; (1093–5), 129–34.
Hel. (122), 184.
Hipp. (379), 184; (414–15), 39; (896), 83.
I.A. (674), 184.
I.T. (928), 184.
Med. (247), 184.
Or. (89), 83; (163–4), 130; (243–4), 183; (576–81), 130–1.
Phaethon (*passim*), 199–200.
Phoen. (463–4), 184.
Suppl. (324–5), 183.
Tro. (931), 184; (1129), 80.
Galen:
ap. Kühn (vii. 426), 180.
Herodotus:
1 (30–31), 105; (45), 130; (120), 184.
6 (83), 222, 225.
7 (49. 5), 82.
Hesiod:
Theog. (40–41), 37.
W.D. (*passim*), 213–20.
Homer:
Il. 1 (120), 181; (541–2), 131.
2 (270), 38.
3 (21–22), (110), 181.
4 (315), 92; (461), 182.
6 (6), (24), 182.
7 (325), 182.
8 (430–1), 131.
9 (600), 181.

Homer:
10 (224–5), 181.
13 (62–65), 106.
16 (583), 180.
17 (755), 180.
18 (216), (224), (228), (250), 181; (430–1), 131.
20 (481), 181.
21 (252), 111.
22 (332), 181; (401–3), 148.
23 (573–85), 133.
24 (257 schol.), 146.
Od. 1 (115), 181.
4 (519), 182.
8 (499), 182, 184.
9 (413), 38.
10 (374), 181.
11 (62–63), 181.
16 (23), 182.
18 (228), 181.
Homeric Hymns:
H. Aphr. (49), 39.
Horace:
Ep. 1 (10. 37), 195.
2 (1. 150), 176–7.
16 (*passim*), 205–12.
Serm. 1 (1. 69–70), 176; (1. 101–2), 167; (2. 134), 162; (6. 90), 189.
2 (1. 1–2), (1. 23), 173; (2. 47–49), 166; (2. 112–14), 168; (6. 1–3), 206; (7. 83–88), 211.
Libanius:
Or. 1 (266), 118.
6 (1), 120–1.
Progymnasm. 12 (25. 6), 123.
Livy:
1 (9. 6), 192.
8 (6. 14), 193; (7. 16–17), 192; (9. 6 ff.), 195.
9 (16. 9), 193.
Lykophron:
Alex. (600–11), 110–11.
Lysias:
21 (18), 130.
Martial:
2 (23), 172.
5 (69. 3), 197.
9 (95), 171.
Melissus:
ap. Simpl. *Phys.* 109 (31–32), 100; 111 (22–23), 93.
Menander:
Dysk. (*passim*), 113–17.
fr. 84 (5), 120.
fr. 416 (*Hypobolimaios*), 103–9.
fr. (417), 107.
Pap. Didot. B, 108–9.
Ovid:
Fast. 6 (277), 31.
Palladas:
ap. *Anth. Pal.* 9 (49), 126; (134), 127; (135), 118; (172), 126; (180), 123; (181), 122; (182), (183), 124.
10 (62), 119; (63), 127; (65), 119; (72), (80), 121; (87), 120; (90), 122–3; (96), 120.
11 (341), 122.
Parmenides:
1 (28–32), 84–89.
2 (3–6), 90; (7–8), 91.
6 (1–2), 90, 94–95; (5–6), 97; (8–9), 91.
8 (2–4), 101–2; (22–25), 92–93, 96–97; (26–33), 97–98; (43–49), 95–97.
Pausanias:
8 (27. 1), 224.
Persius:
1 (1. 116–18), 176.
Philodemus of Gadara:
ap. *Anth. Pal.* 5 (115), 170.
Pindar:
fr. (99), 182.
Isth. 1 (22), 182.
Nem. 3 (83–84), 182.
7 (12–14), (23–24), (61), 182.
8 (32–34), 182.
Pyth. 8 (96–97), 182.
11 (45), 182.
Plato:
Ep. 7 (341 c), 187.
Gorg. 479 (b), 507 (d), 185.
Leg. 722 (c), 123; 769 (a), 185; 864 (c), 183; 897 (d), 186.
Meno 78 (c), 82 (a), (c), 87 (b), (d), 185.
Parm. 132 (d), 185.
Phaedo 96 (c), 185; 99 (d–e), 186.
Phaedr. 248 (b), 250 (a), (b), 187.
Rep. 478 (c), 484 (c), 185; 516 (b), 517 (b–c), 518 (a), (c), 532 (a), 540 (a), 186; 558 (a), 130; (d), 183.
Symp. 210 (c), 186–7.
Theaet. 174 (c), 187 (a–b), 185.
Tim. 26 (c), 185; 31 (b), 102.
Plautus:
Most. (424), (465), (940), 4; (1046), 8.
Pers. (408–11), 191.
Rud. (18), 4; (244), 6; (321), (857), 4; (1068), 6.
Pliny:
N.H. 28 (12), 195.
Plutarch:
Mor. (243), 36.
Ti. Grac. (21), 136–9.
Quintilian:
Inst. 2 (16. 5), 77.
9 (2. 28), 6; (3. 72), 73; (4. 42), 190.
Sallust:
B.J. 41 (4), 47.
[Sallust]:
Ep. ad Caes. 2 (9. 4), (11. 6), 256.
Seneca the Elder:
Contr. 2 (2. 3), 16.
Seneca the Younger:
Ag. (747–8), 147.
Servius:
ad Virg. Ecl. 3 (104–7), 29–30.
Simonides:
fr. (123), 235.
Sophocles:
Aj. (1313), 184.
Ant. (599–600), 183; (1270), 184.
El. (66), 183; (577–83), 130; (958–9), (1410), 184.
O.T. (*passim*), 53–64; (186), 184; (795), 269; (1214), 129; (1271–4), 268–70.
Phil. (519), 184.
Phoen. (1235), (1762), 63.
Trach. (693), (706), 184; (1174), 183.
Troilus (fr.), 146.

Statius:
Silv. 2 (6. 32–33), 147.
5 (2. 121–2), 147.
Suetonius:
Rhet. (1), 77.
Terence:
Ad. (868), 4; (874), 6.
Andr. (100–1), (408), 4.
Haut. (370), (781), (841), 4.
Theocritus:
1 (95–96), 37–40.
Thucydides:
1 (10), 184.
Varro:
see under special *Index Locorum* on pp. 27–28.
Velleius Paterculus:
2 (4. 4), (7. 4), 135–7; (101), 207.
Virgil:
Aen. 1 (450–93), 145–51.
Ecl. 3 (104–7), 29–32.
Georg. 1 (514), 148.
Xenophon:
Hell. 2 (4. 40), 184.
Zosimus:
3 (2), 154; (18), 156; (27), 155.